

The Enneagram
Satanic Teachings

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Introduction

The inspiration says in the Book of Revelation: “...Woe to the inhabitants of the earth and the sea! For the devil has come down to you, having great wrath, because he knows that he has a short time.” (Revelation 12:12)

As the time of the Lord's coming approaches, Satan's work to attempt the great apostasy increases; About whom the Lord said: **"...when the Son of Man comes, will He really find faith on the earth?"** (Luke 18:8)

The great apostasy, and Satan's powerful work, so that the Lord says about this period: **"For false christs and false prophets will rise and show great signs and wonders to deceive, if possible, even the elect."** (Matthew 24:24)

One of the signs of the end of times is that Satan works without chains, as the Book of Revelation says: **"He laid hold of the dragon, that serpent of old, who is *the* Devil and Satan, and bound him for a thousand years; and he cast him into the bottomless pit, and shut him up, and set a seal on him, so that he should deceive the nations no more till the thousand years were finished. But after these things, so that he should deceive the nations no more till the thousand years were finished things, he should no longer deceive the nations, so that he should deceive the nations no more till the thousand years were finished. But after these things, he must be released for a little while."** (Revelation 20:2-3)

These days, Satan works with all his power to deceive the chosen ones and uses all his old and new cards. He works without chains because some allow him to work and give him enough opportunities to mislead the chosen ones.

Among these opportunities is his demonic magic power, which in our time is called the "Enneagram."

In this book, we explain these ideas and satanic images that he wants to introduce into our church. But by the power of the Lord and the work of the Holy Spirit, he will not be able to because our Christ is standing in our midst, king over His Coptic Church, and His hand is protecting His church that preserved His true existence through the faith that submitted to us, from our preached St. Mark, and through the intercession of the Virgin, the archangels, and all the saints who defend the faith. To God be all glory and honor forever, Amen.

Archpriest/ Angelus Gerges Shenouda

Chapter One: The Historical Origins of the Enneagram

Enneagram is two Greek words meaning the nine patterns. There is no mention in the history of the Enneagram name or forms before 1916 AD when it was introduced by Gordeev, Oscar, and Claudio. This theory was not received by psychologists because it is limited to the scientific method and research. Also, it is not psychological theories, but it is an external image to enter what is more dangerous than mere words in the psychological sense because it is devilish spiritual teachings and rituals. In addition, it is a compilation of

ancient historical ideas of religions, philosophies, and heresies, as well as, we will see.

The historical origins of these ideas:

1-Pythagoras:

The idea of numbers having special power started from Pythagoras, he was not only a mathematician but the founder of a magical Theosophical spiritual movement, and this group practiced magical rituals in the sixth century BC like all satanic groups, it had general teachings declared, then after the person becomes a regular member, he enters into the secret teachings.

He took his teachings from Egypt, where he came to it in 535 BC, and learned some rituals and ideas related to the dwelling of the Divinity in the universe and humans, and he took from them the theory of the right triangle.

He was captured in Babylon by Persia, and met there with the priests of the Magi, learned the magic rituals, then gained his freedom, returned to southern Italy in 520 BC, and founded a school about which his student (Iamblichus) who wrote his biography (the Divine Pythagoras) said about him:

"He is perfected in arithmetic, music, and mathematics, which the Babylonians teach it."

His followers believed that he had supernatural powers, was the son of God, and had returned from death many times. His students referred to him as Pythagoras, the son of God, and he had secret teachings and taught them behind the scenes.

His student, Iamblichus, says of him that he was teaching the following:

- 1- The body is a prison for the soul, and purification from sins comes through philosophical thinking, which leads to entering the circle of Divinity, and From it, the Gnostics took the idea that knowledge is purifying the body.

- 2- He taught the idea of reincarnation and incarnation, from which he took Plato, Neoplatonism, Stoicism, Origen, and his student Evagrius.

- 3- He established the idea that numbers are the essence of the whole universe, branching out from number one. The nature of numbers is sacred, and it has a magical code for the structure of existence. The universe is moving according to numerical equations and cosmic music.

He says that man must comply with the mathematical system in the universe and perform his rituals to achieve victory over himself. Numbers are sacred models in the Divine mind. And the foundations of the science of secret or magic numbers.

He says: Every number has roots and depths. "Digital Root."

The numbers from one to nine have an essential role in understanding the contents of the universe and the hidden facts in it. This idea was used by Philo, the Alexandrian Jew in the first century, and Ammonius al-Saccas (the philosopher of Neoplatonism), whom Origen was one of his disciples(the

owner of the theory of symbolic interpretation of the Bible, including numbers). And Pythagoras says: "Numbers connect us with the Divine mind, and through them, the man receives the work of the Divine overflow."

4- He also proclaimed that the origin of everything is (monas), which means the unity of the Divine essence, and from it was the creation of the universe that was number two, which is characterized by imperfection, and also symbolizes the existence of good and evil.

His association practiced astrology rituals, and a Jewish group apprenticed to him. It was the origin of the secret rituals of the Knights Templar, which established the "Kabbalah" magic rituals with satanic rituals, as they believe that Satan is the work of God, and his presence is important, and that he is also the bearer of light.

2- Then the ideas of Socrates, Plato, and Aristotle appeared:

Then the ideas of Socrates, Plato, and Aristotle appeared, who learned from ancient Egyptian thought and its rituals. Writer George James says:

"Aristotle came with Alexander the Great to Egypt, acquired much papyrus, and transferred books and papyri from temple libraries. He borrowed much information in his writings, which became a philosophical boom, and he wrote a thousand books."

Reference: (Encyclopedia of the History of Philosophy by the French historian Emile)

3- Then the Gnostic philosophy appeared:

The word Gnosticism means knowledge, and this philosophy appeared in the centuries BC with the Greek Hellenistic thought and then developed in the pagan philosophical school of Alexandria by the hands of the Jewish Philo, who was contemporary with the development of Platonic Greek thought, by merging it with the symbolic Pythagoreanism.

He used to say that the Jewish cults and Greek myths all carry symbolic secrets, and he interpreted every word in the Torah on a symbolic basis, and that the great God creates intermediate several logos (created Divine beings), and that the human can reach the image of the several Divine logs. The whole universe is contained in the Divine overflow. And there are small several Divine logos that emerge from the Divine entity.

4- Philo the Alexandrian Jew:

Philo, the Jew, along with a group of philosophers over two hundred years, founded a new philosophical thought which is (Neoplatonic) based on symbolism. He collected the ideas of Pythagoras and Plato, the ideas of ancient Egyptian, and the religions of East Asia in one framework.

Philo interpreted the Bible (the Old Testament) based on the symbolic image to be compatible with the rest of the other philosophical ideas.

Neoplatonism says: "Everything in the world of religions is symbols of truth that are absent, and that is realized in the realm of Divinity."

5- The trend of Hermeticism:

It is a mixture of all religions and philosophies which appeared before the second century and attributed to Hermes. According to Greek thought, he is the son of one of the gods, Zeus, and they consider him also "Tut," the god of knowledge among the ancient Egyptians.

And they were made from the philosophes of thought and the rituals of the Eastern religions, paganism, they made magic rituals. Also, they used to invoke demonic spiritual powers, and they used the Egyptian science of alchemy to indicate that nature has a Divine power.

Then some of those who belonged to the trend of Hermeticism presented these ideas under a new name which is "Neoplatonic," by the hand of Paul the Egyptian in the book (Nature and Sufism), Ammonius Al-Saccas, and then Plotinus.

The English scholar "Scott" investigated the Hermetic texts in 1929 AD, And after him, the French scholar, Vtougiber. The Hermetic texts taught that the Logos emerges from the Divine entity and dwells in the entire universe. That nature, alchemy, stars, and humans receive the Divine overflow to turn into Divine beings as well, or several logos. And it was in their teachings say that to receive the Divine powers, they begin with a prayer of thanksgiving, then a period of spiritual contemplation, and then they study the Hermetic religious

literature. And they say that the Divine word will come upon the minds in this way to achieve human salvation, and the Divinity will come upon the human entity.

The idea of the nine numbers and layers:

Among their teachings was that through spiritual practices, the soul ascends to the spiritual world, and passes through the seven spheres, then reaches the eighth state where the heaven and the angels are, then to the ninth state, where the Divine powers are; so that the soul becomes possessed of the same power.

These teachings spread under the name of Gnosticism, or Hermeticism, in the second century and merged with Platonic Greek philosophy under the name of Neoplatonism.

And the scholar "Scott" says: "The Hermeticism says that the unity with God is precisely the transformation of human existence into real existence, and the departure of man from his human limits, to become deified, and the disappearance of the old, limited, and weak human features, to become a being in which the Divine is completely dwelling in it.

The word "Logos" in the Greek philosophical Hermeticism was changed to Jesus Christ in the heresy of Christian Gnosticism in the first centuries, which was rejected by the church and confronted by the Alexandria Theological School.

Those ideas spread in Alexandria in the third century by Zosimus, who said that his disciples could see God and unite with Him.

The church continued to face this philosophical thought that spread in Alexandria with pagan rituals to merge with the pagan temples, which were adjacent to the pagan school of Alexandria until the collision occurred between Pope Cyril the Great and the scholars of this school. The philosopher Hypatia spread these ideas and satanic Gnostic worship. And Pope Cyril taught against this in (Book: against paganism), and it ended with popular strife in the streets of Alexandria, and Hypatia was killed.

Ref: Hermeteca-IV (Oxford) 1924

6 - Neoplatonism

The ideas of the Neoplatonist philosophy, which combined Hellenistic and Pythagorean philosophy and pagan rituals in the second century, began to crystallize and spread at the hands of some philosophers, the most important of them:

Ammonius al-Saccas (174-242 AD): Neoplatonism began to spread at the hands of this philosopher in the pagan school of Alexandria, and he went to the theological school in Alexandria to get acquainted with Christianity and merge his thought with some Christian ideas, and he said:

"The Lord Christ is one of the several logos created from the Father." Origen took his ideas from him because he was a student at his hands in the pagan philosophical school in Alexandria.

And his idea of the unity of the universe with God and the deification of man, creatures, and things crystallized in his teachings.

Plotinus of Alexandria (205-270 AD)

He is the most famous Neoplatonist philosopher. Plotinus was born in Asyut in the year 205 AD, and as we said, he was a student at the hands of Ammonius al-Saccas, who mixed philosophy and magical pagan rituals (Platonic and Pythagorean), then learned about the religions of East Asia, and he joined the "Gordian" campaign of war against Persia, and was defeated, but he took from them some ideas. He joined Christianity for a while, then formulated his philosophy, which he built on his belief in the Divine love in his Enneads, which is that:

“The One is the Supreme Essence, and from it, the divine outpouring arises in a chain of illumination in nine degrees in which matter transcends to the realm of divinity.”

And from it emerged the idea of the Enneads which was later the Enneagram used at the beginning of the twentieth century.

His student Malchus the Syrian, nicknamed Porphyry, and the most famous of his students, these Enneads, alongside a book on astrology called “The Introduction to Ptolemy’s Astrology.”

The reference: (Book of Porphyry in the Life of Plotinus)
Mustafa Al-Nashar.

Plotinus adopted the Hermetic and Pythagorean thoughts and some of the Platonic, along with his previous ideas. And he was teaching:

“Through austerity and asceticism, a person can see Divinity and take one of its degrees.”

He began to use the Egyptian science of alchemy to indicate the presence of Divine power in the universe then he incorporated some satanic and magical rituals from the ancient Egyptian religions and the religions of East Asia and the Persians, which were taught by the Sufism associations of Pythagoras.

In the eighteenth century, a group of English philosophers who revived Neoplatonism once again appeared at the University of Cambridge.

An association founded by an Anglican priest named "Charles Kingsley" appeared in 1842 AD after he studied at this university. This association adopts the ideas of this philosophy with the practice of demonic pagan spiritual rituals as well.

Jewish Kabbalah:

It appeared in the twelfth century with the so-called Jewish Kabbalah and had secret teachings, but it became public in the nineteenth century through Masonic groups.

They took from Gnosticism and Magi the idea of the divine power of the devil and began to offer him prayers and offerings and used spells and enchantments using psalms in them, then began to promote their ideas and method among the

philosophers of the Enlightenment, including "Espinoza," and among famous people, including "Leonardo da Vinci."

One of the most important Kabbalah symbols is the Tree of Life (mentioned in Genesis 2,3); as in the science of magic numbers attributed to Pythagoras, the numbers from one to nine are important, as well as the number ten which symbolizes the universe as a whole.

These ten circles are integrated into the mystical symbol of the Tree of Life, and each circle can be described as a kind of spiritual light, as a declaration of one of the attributes of the creator.

The origins of the idea of magic numbers:

This is one of the important roots of the Enneagram that they took and developed from the teachings of Pythagoras.

Roots, origin, and historical development of the Enneagram associated with numbers:

The roots, origin, and historical development of the Enneagram are associated with numbers and teach the idea of substantial numbers and their connection with cosmic forces. Pythagoras and Plotinus also taught that they are symbols that represent the substantial cosmic laws which if properly understood and applied, will aid in the process of transforming anything in the universe by invisible force into super-powerful beings by the Divine outpouring.

Gordeev develops the Pythagorean magic number theory:

They say that symbolic numbers consist of three elements: a circle representing the law of one, a triangle representing the law of three, and a hexagon of intersecting lines representing the law of seven. And they say that the law of one is the law of sacred unity and diversity. And the law of the three, which Gordeev called "the law of the creation of the world," and he took from Pythagoras the idea of the triple powers by which anything is created in existence, and it is called the tripartite organization of the sacred unity.

The Law of Seven is based on mathematics with a musical scale and is also related to the process of the alchemical (magical) transformation of materials.

Gordeev, the founder of the Enneagram, says:

"The Enneagram is a schematic figure of permanent motion (the essential force of the universe). But it is necessary to know how to read this figure. Understanding the symbols of numbers and being able to use them gives humans very great power."

And they chanted, as the ancient Egyptians repeated, that the number nine is the number of perfection, the number of the social structure of the systems of the universe and its various combinations, and Egyptologists called it the "Enneads" system, which is the number nine in Greek.

And from the ancient Egyptians, Porphyry, a student of Plotinus, conveyed his teachings about its nine combinations of the universe, which it called "Enneads".

Are the ancient roots of the enneagram in old India:

It is known that the numbering system originated in old India, and they believed that the numbers were primitive patterns and symbols for understanding the universe and themselves through the science of magic numbers to calculate the so-called digital root and range from one to nine. These Sufism spiritual studies of numbers introduce people to a magical power they call the Divine overflow.

Chapter II

The appearance of the Enneagram idea and its founders

The founder of the science of Enneagram "Georgy Gordeev":

He was born in Georgia, and his family wanted him to study Orthodox theology to become a priest, but he refused and turned to the study of the spiritual sciences of the countries of East Asia and Sufism of all kinds, and this after he read a book about the esoteric school of Sarmouni. So he went to Afghanistan in 1897 AD, then Turkestan, and began to learn spiritual divination, spiritual communication with demons and astrology, learned Magical Kabbalah, and Satanic rituals, then he began to collect all the sciences of ancient magic from pagan religions and philosophies such as Hermeticism, Neoplatonism, and Pythagoreanism.

Then he began to write with demonic spiritual power the ideas of the Enneagram and said: “Man has three centers (the mind, the heart, and the physical entity), and the balance between them is done by self-understanding and some practices that restore the soul to its divine essence that disappears with sins.”

He says that the universe and humans are created from a Divine essence, and he made a special drawing of the Enneagram that he designed, which is a form of magic spells and talismans containing numbers and drawings by which a person, according to his expression, enters the circle of Divinity, and gets rid of his weakness, and begins to understand his Divine self. It is not hidden from your presence that Satan's first temptation for man was "to become like God."

In the year 1922 A.D., Gordeev established his institute in France, and his students helped him spread the secrets and wisdom of the Enneagram through dance movements on a floor marked with the Enneagram symbol. Through these dancing movements, man regains balance in the three centers of human power.

He insisted that his disciples implement these demonic dances by moving between the symbols drawn on the ground and the numbers. A person can be filled with Divine power and merge with the Divine overflow. He used the magical models of the heresy of Christian Gnosticism (the so-called esoteric Christianity), which are magical Gnostic rituals. It is not hidden from your presence that these dances are used by Islamic Sufism to this day, but without drawing the Enneagram symbols.

Oscar Ichazo [1931- 2020 AD]:

He is the first to link the enneagram with the study of personality patterns in the second half of the twentieth century.

Oscar was raised in Latin America. He was passionate about esoteric teachings and practices, so he traveled to India, Tibet,

and other countries in the Far East to study yoga, Buddhism, Confucianism, and the magic inherent in alchemy and Chinese divination. Oscar adopted the ideas and beliefs of Gordeev about humans, which says that a child is born with a Divine essence, and then an ego or self is formed for him. Oscar considered the Divine essence with which man is born to be the true Self.

As for the ego, it represents the false self, and Oscar placed nine bad characteristics(sins) for the false self on the number of the nine Enneagram points. Then he added nine good characteristics(virtues) corresponding to them that a person can reach if he transforms from the false self to the true self. And good characteristics, which are nine Divine forms of the true self. This doctrinal teaching is the core of pantheism. It was from Oscar that the Enneagram centers spread nowadays took this idea, and they also took from him the idea of liberation from weakness, which is done by raising awareness so that man realizes his true self, which is characterized by Divinity. This teaching is taken from Neoplatonism and Gnosticism.

Oscar announces that he has discovered the possibility of using the Enneagram to study personality while he is in a trance under the influence of a spirit or demon being "Green Qu Tub," or prince of the Archangels of demons. He said his name was Metatron, and they were both demon spirits. But he did not put the names of personality types in the Enneagram.

These personality patterns are put by Oscar in a special context and certain magical and satanic rituals mentioned in the books of magical Jewish Kabbalah and some East Asian religions. He

said that these rituals are what show the personality style and modify it and make it able to reach the first Divine self.

Oscar said that the method of magic rituals in Kabbalah shows the light in his inner self and makes him reach the ninth rank.

And they say those who think of the Enneagram; If you can know any pattern of these nine circles of Divine awareness, then you will know your divine purpose in life, your divine message will be revealed to you, and it will help you to live in a way that is more compatible with God's plan for you.

Ichazo was inspired by the Neoplatonism attributed to Plotin, as we said previously.

In all the patterns of the Enneagram characters, whatever its number, it has a virtue which is the supreme feeling in the style. And it also has a sacred idea, which is the way of the highest thinking or the realization of the truth in that pattern. When we are in the presence of God, that is, connected to the Divine ground of the essential, this characterization appears opposite to the passion or sin that dominates our reactions in life and takes us away from the state of presence. These are rituals associated with the religion and thought of the deified universe.

Claudio Naranjo [1932-2019]:

He was a psychotherapist from Latin America and was fond of spiritual matters. He stated that he was communicating with a being inside him. He also explained how the soul develops and communicates with other immaterial beings. He clearly said that he was communicating with demon spirits.

Claudio learned the Enneagram from Oscar, and he was the one who named nine character patterns on the Enneagram drawing and put descriptions of these patterns.

If these are the thoughts of those who admitted that they were in a relationship with demonic spirits, and they wrote these thoughts after entering into groups that have a satanic ideology, However, the danger is in entering this thought under the name of psychological theories, which are linked to Christianity.

Chapter III

Ideas and heresies promoted by the teachings of the Enneagram

The deviant ideas and heresies spread by the thought of the Enneagram in Egypt, and at the outset, we would like to remind you that the Church cannot take a strange teaching, and Christianity cannot be presented in any form from a demonic source.

The Bible warns us of the devilish thoughts and the trends of the world, says our teacher Paul the Apostle:

Now the Spirit expressly says that in latter times some will depart from the faith, giving heed to deceiving spirits and doctrines of demons, speaking lies in hypocrisy, having their own conscience seared with a hot iron, (1Timothy 4:1-2)

Also says:

till we all come to the unity of the faith...(Ephesians 4: 13)

Also, says our Apostle Judas:

...the faith which was once for all delivered to the saints.(Judas 1:3)

Saint John the Apostle says:

Therefore, brethren, stand fast and hold the traditions which you were taught, whether by word or our epistle. (2 Thessalonians 2:15)

He also says:

Whoever transgresses and does not abide in the doctrine of Christ does not have God...(2 John 1:9)

And Saint Paul the Apostle says:

But we command you, brethren, in the name of our Lord Jesus Christ, that you withdraw from every brother who walks disorderly and not according to the tradition which he received from us. (2 Thessalonians 3:6)

St. Hilary says: The supreme evil of the heretics, who destroy the future of the human race, by portraying false as true, the greater his deception and the patient, the greater his crime.

Ideas promoted by the Enneagram teachings:

1. It can save a person from his mistakes and restore him to a state of righteousness.
- 2- Restores man to his Divine essence.
3. Man was born without sin or weakness, and this is Pelagianism.

4. They admit that their source is pagan religions and non-Christian rituals.

5-They attribute their Christian origins to the Nabataean Ogres.

First: They say the Enneagram will teach you how to restore your Divine image:

First: The goal of incarnation and redemption was our salvation:

For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life. (John 3:16)

Saint Peter the Apostle:

Nor is there salvation in any other, for there is no other name under heaven given among men by which we must be saved. (Acts 4:12)

And our teacher Paul the Apostle says:

For no other foundation can anyone lay than that which is laid, which is Jesus Christ. (1 Corinthians 3:11)

Saint John the Apostle says:

And this is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent. (John 17:3)

And Pope Athanasius says in his book "On the Incarnation of the Word of God" Chapter Eight: "He came to restore mankind to incorruption and to return them from death."

Saint Paul the Apostle says:

For “who has known the mind of the Lord that he may instruct Him?” But we have the mind of Christ.(1 Corinthians 2:16)

And Pope Athanasius says:

As for our faith, it is upright, stemming from the teachings of the Apostles and the tradition of the Fathers, and it is attested by the two Testaments. As for the heretics, we say to them: "Let them tell us from which teacher or from what tradition they came with these concepts?"

Second, They say that the Enneagram takes you back to the Divine essence from which you were created, then they say that we were created in His image and likeness:

But because the origin of this thought teaches and affirms the thought of deification and that the Divine overflow dwells in all creation to transform it into a Divine entity. So, this teaching does not mean that we are created from the Divine essence only, but rather, it establishes the thought of deification, even if in an indirect way.

We must realize that this thought is an old heresy that is presented in a new guise. Eusebius of Nicomedia published in the Council of Antioch in 369 AD:

“Just as Jesus the man was deified, we too can receive the power of God and be deified because He is like us in everything.”

This thought is taken from the disenfranchised Christian Gnosticism and Hermeticism, which combined ancient

Egyptian, pagan, Gnostic, and Neoplatonist ideas in the 20th century.

They said: "The human essence receives the power of the Divinity, and just as Jesus the man received the power of the Divinity, so any human being can also receive the Divine essence and become a God."

Pope Athanasius responded to them at the Council of Alexandria in 369 AD: "Eusebius and those with him among his bishops who proclaimed the heresy of Arius proclaimed a new heresy, that they Rude and daring. When they exalt themselves with fantasies, they do not tremble when they call themselves what the angels desire to aspire to, transgressing nature and order. And none of these Divine prophets told us whether they deserved this observation or not. It is not permissible for these bishops to attribute this alleged god to themselves.

The Lord Christ is the only one who carries the Divine and human beings through His incarnation and became one nature.

For in Him dwells all the fullness of the Godhead bodily;(Colossians 2:9)

And the Lord says:

And He said to them, "You are from beneath; I am from above. You are of this world; I am not of this world. (John 8:23)

We are human beings who attained salvation but did not attain deification. And Pope Cyril the Great says in the Twelve Anathemas, the ninth paragraph: "We realize that when he

became flesh, it is not said, about His dwelling that He is like the dwelling of the saints.

The Legacy and Life of Pope Athanasius - Ibrahim Sabri Moawad

St. Cyril's letter to Varian: "The incarnation of the Word and His becoming a human being did not lead to the abolition of the difference between the incarnate Word and believing men, even the saints among them."

So the work of the Lord Christ and His arrangement is our salvation from eternal death and our return to the state of righteousness and not the state of deification because we have not created gods, and when He sent us the Holy Spirit, it was for a specific job:

He will teach you all things, and bring to your remembrance all things that I said to you. (John 14:26)

So the dwelling of the Holy Spirit in us and in the Secrets are the dwelling of His work and power, not His hypostasis.

St. Basil (Letter to Amphilochus): "We say that we know His greatness and authority and not His essence. We know God from His energies (the power of His work) because His energies do not begin to approach His essence. His energies (His work) come to us from above, but His essence remains far from us. The subject of our worship is not to understand His essence, but only to realize that He was with us and is present.

Third: They say that man is born innocent and without sins, created according to the essence, image, and likeness of God:

Then layers come upon this pure essence, and another self forms other than that which is of the Essence of God. And with the Enneagram, the thorns that were formed are discovered, and by the Enneagram, man gets rid of his mistakes, and his divine image is restored again.

At this point, they fell into the Pelagian heresy. Pelagianism appeared in the fourth century, and Pelagius says, "Every person from his birth is like Adam before his fall. Man, by his natural strength, can reach the highest degrees of holiness."

St. Augustine confronted it, and it was forbidden at the Council of Carthage in 418 A.D. The second law:

“If anyone says that newborn babies do not need baptism because they do not have original sin inherited from Adam...then let him be forbidden because according to Romans (5:12), the sin passed from Adam to everyone.

St. Cyril the Great, in the fourth century, says:

“Thus we became the inheritors of the curse of Adam, for he transmitted the curse in the seed from which we are born.”

And Pope Athanasius says: “Because when Adam transgressed, his sin reached every human being, and when the Word became a human being, he defeated the serpent, and his great power reached all human beings.”

It was also confronted by the First Council of Ephesus 431 AD, and it was forbidden in this Council after it was published by Caelestius disciple of Pelagius.

Pelagius was a hermit monk with spiritual teachings but fell into this heresy.

One of the ideas of the Enneagram also related to this idea is that the Enneagram makes you able to receive the fruits of the Holy Spirit. As if the Holy Spirit does not work except with the Enneagram.

But the Lord Christ says:

But the Helper, the Holy Spirit, whom the Father will send in My name, He will teach you all things, and bring to your remembrance all things that I said to you.” (John 14:26).

It is the Holy Spirit who teaches, not the Enneagram.

Against the Arians, paragraph 51

The Lord also says:

“And when He has come, He will convict the world of sin, and of righteousness, and of judgment... He will guide you into all truth;” (John 16:8,13).

Saint Anthony says: "When the Holy Spirit dwells in them, He guides them to rest and makes the Lord's yoke sweet, and they do not fear anything, and the soul overcomes the spiritual enemies."

The indwelling of the Holy Spirit is the one who changes the person, not the Enneagram.

St. Basil the Great says,

"The Holy Spirit is the source of sanctification and light that can only be perceived by the spiritual mind, and it is the power to change a life, and through it, the man accepts the state of adoption and transforms what is in us from death into life."

St. Gregory of Nazianzus says:

"The Holy Spirit supports and strengthens me and unites my mind, tongue, and hand to the truth as He wills. I am the instrument of God, held by the hand of the dexterous by the hand of the Holy Spirit."

The Holy Spirit is the spirit of God, who does not need the Enneagram to work and sanctify man. And the Holy Spirit Himself, from the beginning, did not guide the disciples or the fathers to the existence of the secret of the Enneagram by which it could give them its fruits.

Fourth: They admit that this science is atheists and from the religions of East Asia:

-The circle of "**The Law of one,**" that is, the cosmic power of the One, that is, God.

-Hexagon Paths of Life

-Then they talk about numbers that have magic power.

They say that science was found on the walls of Egyptian and Babylonian temples from 2500 B.C. and the theories of Pythagoras and Plato.

They also say in this center that they were discovered before the twentieth century. And many references to Pythagoras and Plato used the special theory of numbers because the Creator is God, glory be to Him, the origin and source of all sciences. All sciences testify to Him. Then they cited Evagrius.

The Bible warns us of any strange thought presented by the world and says:

“This wisdom does not descend from above, but *is* earthly, sensual, demonic.” (James 3:15).

Saint John says:

For many deceivers have gone out into the world who do not confess Jesus Christ *as* coming in the flesh. This is a deceiver and an antichrist.(2 John 1:7)

Saint Paul says:

And I, brethren, when I came to you, did not come with excellence of speech or of wisdom declaring to you the testimony of God. For I determined not to know anything among you except Jesus Christ and Him crucified. (1 Corinthians 2:1-2)

He also says:

And my speech and my preaching *were* not with persuasive words of human wisdom, but in demonstration of the Spirit and of power, that your faith should not be in the wisdom of men but in the power of God...But we speak the wisdom of God in a mystery, the hidden *wisdom* which God ordained before the ages for our glory,(1Corinthians 2:4,5,7)

Saint James says:

11 Does a spring send forth fresh *water* and bitter from the same opening?

15 This wisdom does not descend from above, but *is* earthly, sensual, demonic.(James 3:11,15)

The Bible says in Acts:

16 Now it happened, as we went to prayer, that a certain slave girl possessed with a spirit of divination met us, who brought her masters much profit by fortune-telling. 17 This girl followed Paul and us, and cried out, saying, “These men are the servants of the Most High God, who proclaim to us the way of salvation.” 18 And this she did for many days.

But Paul, greatly annoyed, turned and said to the spirit, “I command you in the name of Jesus Christ to come out of her.” And he came out that very hour. (Acts 16:16-18)

Saint Peter says:

16 For we did not follow cunningly devised fables when we made known to you the power and coming of our Lord Jesus Christ, but were eyewitnesses of His majesty.

21 for prophecy never came by the will of man, but holy men of God spoke *as they were* moved by the Holy Spirit.

(2 Peter 1:16,21)

He also says:

1 But there were also false prophets among the people, even as there will be false teachers among you, who will secretly

bring in destructive heresies, even denying the Lord who bought them, *and* bring on themselves swift destruction. 2 And many will follow their destructive ways, because of whom the way of truth will be blasphemed. 3 By covetousness they will exploit you with deceptive words; for a long time their judgment has not been idle, and their destruction does not slumber.(2 Peter 2:1-3)

Saint Paul says:

12 Now we have received, not the spirit of the world, but the Spirit who is from God, that we might know the things that have been freely given to us by God.

13 These things we also speak, not in words which man's wisdom teaches but which the Holy Spirit teaches, comparing spiritual things with spiritual.

16 For "who has known the mind of the Lord that he may instruct Him?" But we have the mind of Christ.

(1 Corinthians 2: 12,13,16)

Fifth: They say that the origins of the idea of the nine sins, the nine virtues, and the Enneagram were taken from a monk named "Evagrius" from the fourth century. They say that there was a Catholic Franciscan monk named, "Ramon Llull," who died in 1315 AD, and indicated that he had discovered in the writings of Evagrius what is called the eight sins, and it is offset by the eight virtues. Then he discovered another sin from his writings, which is the ninth sin:

And that the Baramos Monastery published a book about Evagrius, and the truth is that Evagrius is deprived of our church and many churches, as we shall see.

Evagrius, the spearhead of the Organ Devil:

Evagrius, the spearhead of the Organ Devil, was born in the city of Iborra, in the Pontus region, in the year 346 AD. His father was the priest of Episcopus there. Then St. Basilus ordained him a deacon in the Caesarea then he went to Constantinople, where he met Bishop Gregory of Nazianzus. Then, after the Council of 381 A.D., bishop Nectarios allowed him to preach to the people, so he spread the Origenian thought, which was not apparent before.

While he was in Constantinople, he had an affair with a married woman and was imprisoned. Then after his release from prison, he went to Jerusalem, where he met Melania and began to spread his Origenian thoughts, and what helped him in that was that the bishop of Jerusalem was also an Origenian thought. And he once more had a relationship with a woman in Jerusalem. And when she developed a fever, Melania went to see him and gave him the advice to travel to Egypt, settle in Mount Nitria, and offer repentance.

Indeed, he came to Egypt and retired to Nitria in 382 AD. The historian Socrates says:

He retired in Nitria and stayed there for two years, then went to the Qalali region (Cilicia) for fifteen years of his life there, and he met with Saint Macarius of Alexandria.

Rufinus claimed in his history "Historia Monachorum" that he lived with Saint Macarius, but Socrates denies this and claims that Saint Macarius of Alexandria was the one who addressed him with these words when he first saw him:

"You need to acquire the virtues, and it is better for you to cast out your pride and cling to the humility of a tax collector rather than to the pride of worldly understanding."

And he was trembling because he did not abandon worldly wisdom and was afraid of his rebuke.

And one of the sources mentioned that he met with Saint Macarius The Great:

- And he asked the Saint: Guide me how to repent?
- Saint Macarius replied: And if I guide you, you will be able?
- Then he asked the saint: Why do you tell me that?
- Saint Macarius replied: Because I see you arrogant.

Evagrius went from moral decay to extreme Puritanism, so he refrained from eating, completely abstaining from vegetables, oil, and fruits, and abstaining from bathing. And this shows the extent of his extremism, to the point that he said: "He prays a hundred prayers a day."

And as the lust wars struck him once again, he stayed all night in the winter inside a cold water tank, and he remained for forty days without living in a cell with a roof, and his health deteriorated. And the last two years of his life remained ill, and

he died in 399 AD, but he spread the thought of Origen among the simple monks.

Pope Theophilus went to Nitria to discuss Origenism in the year 400 AD, months after his death, and they tried to attack the Pope so that the Council would not meet there, but a council met in Nitria, and another in Alexandria. And after they refuted the heretical teachings of Origen, they have forbidden everyone who believed in them, including the monks of Nitria of Origen. Of course, this deprivation applies to Evagrius, who published these thoughts.

Many fathers warned the monks of the teachings of Evagrius, and up to the sixth century, he was seen as a heretic. He lived among them, and they believed that his cell was inhabited by a demon. So he asked that one of the new monks inhabit it, despite the fathers' warning to him. The following morning, they discovered him hanging himself in the cell.

In the book "The Spiritual Meadow" by the historian John Moschos in the sixth century under the title (The Bad End of the Monk Who Was Residing in the Cell of Evagrius.) Pg.173. It is mentioned that he was referring to Evagrius in Cilicia, that he was a heretic, deprived, and that he received his education from a demon who lived in his cell.

There is another document confirming the rejection of the desert fathers to Origen's thought, mentioned by "Evelyn White," a historian and archaeologist who has a great historical reputation, who came to Egypt and accompanied the archaeologists and said

in his book Monasteries of the Mount of Nitria and Scetis, part two, page 137:

"It was one of the monks causing concern to Father Lot by talking about the thoughts of Origen, and Lot hesitated to expel him and consulted Abba Arsenius, Tutor of King's sons because he knew and understood philosophy, so he asked Abba Arsenius, "What should we do in front of this monk?"

Abba Arsenius replied: "Tell him to be silent and not teach about these ideas."

The monks understood the point of view of St. Arsenius. In this, the disciple of Abba Daniel said, "He did not want to enter into a philosophical discussion about Origen's ideas, and if he did, he would have been able to refute his ideas. But he was wise when he refused to be drawn into the arguments and told Abba Lot to make this monk silent and to enter his cell and pray."

And Evagrius was condemned by the Church in a Council of Nicaea in 553 AD, and all of those who teach Origen's theories were cut off. The Monastery of Al-Baramous published a book in which you can see the heretical ideas of the transmigration of souls and Nestorian ideas.

The Enneagram is a tool for spreading the teachings of the New Age Movement:

It is one of the forms of Freemasonry in the new era since the beginning of the twentieth century. Freemasonry began to prepare the world to accept the so-called unified religion, in which all old and new religions, including Judaism, Christianity,

and Islam, are accepted, provided that it restores Divine power. And because Freemasonry uses demonic powers, it prepares the way of accepting paganism, the ancient ideas, and Sufism philosophies that say the unity of the universe and the deification of creatures.

Furthermore, so-called Sufi groups that actually encourage devil worship started to proliferate throughout Europe.

Wicca group:

It is an English word meaning magician or warlock, and it is an ancient group that believes in Divine power with different faces and that all religions have a holy essence that unites all creation regardless of their religions. They have satanic rituals through which they can control the world.

The Golden Dawn Group

It appeared in Britain, and Crowley, its founder, says that he traveled to Cairo in 1904 AD and was possessed by the spirit of the guardian of Horus. He wrote what is known as "Thelema," a Greek word meaning will, and it is a set of demonic magic rituals that included yoga, astrology, and the Jewish Kabbalah.

Skulls and Bones Group

It was established in America in 1882 AD. It is a Freemasonry group that recruits intelligent students and young men in universities, encourages them to practice magic and satanic rituals, to control them, and then assigns each one of them a task in implementing their Freemasonry plan, and among them were George Bush, Henry Lewis founder of The Times Magazine,

and John Kerry. Most of the members of the CIA are in America. These are examples of many other organizations, such as the Illumination and the Pink Cross. Among these organization is what they are facing today, which is the “Enneagram”.

Conclusion:

Beloved, our teacher, Saint Peters, tells us in his first epistle:

“Be sober, be vigilant; because your adversary the devil walks about like a roaring lion, seeking whom he may devour. 9 Resist him, steadfast in the faith, knowing that the same sufferings are experienced by your brotherhood in the world.” (1 Peter 5: 8, 9).

Therefore, we must resist all the works and thoughts of Satan so he does not find a place in the minds of the naive people and spoil his soldiers' work who spread it.

Oh Orthodox consciences, do not be silent and do not allow heretics to seize our Church, but as the fathers defended and gave blood for the faith, we must follow the same path until the coming of the Lord to us. To our, God be all glory and honor forever, Amen